

Look Who Won A "Peace Prize"

Martin Luther King, Jr. who was awarded 1964 Nobel Peace Prize for "consistently asserting the principles of nonviolence," will spend the \$53,123 prize money on the civil rights movement, particularly the leftist Southern Christian Leadership Conference which he heads.

Newspaper reports from around the nation indicate that Jack H. O'Dell (One of many names he uses) who, according to counsel for the Senate Committee had, up until the middle fifties, at least, been the Communist Party district director in New Orleans, was retained and utilized by Martin Luther King, long after O'Dell's communist background had become a matter of public record.

King's reported statements over a period of many months show him to be either incredibly naive of the operation of his Southern Christian Leadership Conference or lax in his commitment to the whole truth.

According to a press release King made the following statement on Sept. 12, 1964:

"If Goldwater wins, I am absolutely convinced we will see the dark night of social disruption and such intensification of discontent and despair by negroes that there is certain to be an outbreak of violence."

King also predicted that in the event of a Goldwater victory, the advocates of Civil Rights would abandon the non-violent approach, and there would be an outbreak of riots and violence "such as never seen in the U. S."

The private files of this peace-loving Nobel Prize winning agitator are now in the hands of segregationists. The files contain personal



Martin Luther King Jr.

correspondence of top-level members of the Martin Luther King organization and the source of financing for his demonstrations, riots and racial agitation (who ever heard of peaceful riots!). Some of the papers show a close financial link with known communists and include plans for King's proposed "Negro Freedom Army."

King's affiliation with pro-communist groups is well known. The Communist Party is dedicated to the overthrow of the government of the United States by any means whatever—including violence, if necessary. But for the record, some of the leftist, militant pacifist, pro-communist affiliations of Martin-Luther King, Jr. are listed below:

THE LEFTIST AND PACIFIST AFFILIATIONS OF MARTIN LUTHER KING, JR.

COMPILED FROM PUBLIC RECORDS FROM
"658 LAYMEN & CLERGYMEN OF THE
NATIONAL COUNCIL OF CHURCHES"

- (1) Ad Hoc Committee on the Eisenhower-Khrushchev Talks to Explore the Requirements of Peace -- member -- announcement of meeting, September 20, 1959
- (2) American Committee on Africa -- member of national committee -- letterhead, September 24, 1958; and letterhead, May 17, 1960
- (3) American Committee on Africa -- honorary co-chairman of Africa Freedom Day to benefit Africa Defense and Aid Fund -- New York Times, April 4, 1960
- (4) Braden Clemency Appeal -- initiator of petition to President Kennedy asking clemency for Earl Braden, convicted field secretary of the Southern Conference Educational Fund -- *Southern Patriot*, June 1961, page 4; and letter soliciting signers of petition, June 7, 1961
- (5) Church Peace Mission Statement Calling for Cancellation of Nuclear-Weapons Tests -- signer -- press release, December 2, 1957; and press release, April 21, 1958
- (6) Fellowship -- editorial contributor, pacifist magazine of the Fellowship of Reconciliation -- issue of November 1, 1961
- (7) Fellowship of Reconciliation -- member of advisory council -- Fellowship, November 1, 1961
- (8) Highlander Folk School -- speaker at 25th anniversary celebration -- official program, August 30-September 2, 1957
- (9) Hotel and Restaurant Union -- received award from Local 6 after membership poll "overwhelmingly voted him the American who made the greatest contribution in the past year to the improvement of race relations" - *Daily Worker*, May 28, 1957, page 3
- (10) *Liberation* (a leftist, pacifist magazine) -- writer for -- leaflet, March 28, 1961
- (11) Manifesto of Southern Negro Leaders Against Passage of New Sedition Laws by the States -- signer -- press release, June 12, 1959
- (12) National Committee for a Sane Nuclear Policy -- signer of statement calling for suspension of nuclear-weapons tests -- *Nation*, February 22, 1958, pages 162-163; and *New York Times*, August 13, 1959, page 17
- (13) National Committee for a Sane Nuclear Policy -- sponsor -- leaflet, February 1960; and leaflet, April 1961
- (14) National Committee for a Sane Nuclear Policy -- signer of a statement to guide the United States in conference negotiations with the Soviet Union on the future of Germany and West Berlin -- *New York Times*, July 20, 1961, page 13; and *New York Herald Tribune*, July 20, 1961, page 13 (full-page advertisements)
- (15) Petition to Congress to Eliminate House Committee on Un-American Activities -- signer -- *Washington Post*, January 2, 1961, pages 12-13; *National Guardian*, January 16, 1961, pages 6-7; and *New York Times*, February 9, 1961, pages 16-17
- (16) Petition to President Kennedy -- signer denouncing the House Committee on Un-American Activities and the Senate Internal Security Subcommittee -- *Worker*, May 14, 1961, page 12
- (17) Prayer Pilgrimage for Freedom -- co-chairman -- *Worker*, April 21, 1957, page 2; and *Daily Worker*, June 7, 1957, page 3
- (18) Religion and Labor Foundation -- received 1957 Social Justice Award -- program of luncheon, April 24, 1957
- (19) Southern Conference Educational Fund -- signer of statement of Negro leaders against proposed new sedition laws -- *Southern Patriot*, September 1959, page 4
- (20) Southern Conference Educational Fund -- signer of telegram to President Eisenhower, March 26, 1960 -- *New York Times*, March 30, 1960
- (21) Southern Conference Educational Fund -- signer of clemency petition to President Kennedy on behalf of Carl Braden -- *New York Post*, May 2, 1961, page 11
- (22) War Resisters League -- speaker at 36th annual dinner -- invitation to the dinner, February 2, 1959

Martin Luther King, Jr., becoming more arrogant, threw caution to the winds when he used the mailing plates of the Communist *National Guardian* last month for the distribution of thousands of letters in which he personally appealed for funds for the "solidification of our movement to carry forward the fight . . . deeper into the South."

The *National Guardian* is described by the California Committee in Un-American Activities in 1961 as "a medium for spreading of the most vicious kind of Communist propaganda; this publication ranks with the *PEOPLES' WORLD* in California and the *DAILY WORKER* in New York. In recent months it has outstripped both of the others in its tirade of Communist propaganda and abuse against our Government and our cherished institutions."

The *National Guardian* is also listed as subversive in the "Guide To Subversive Organizations And Publications," issued by the U. S. Government Printing Office and described as a "virtual official propaganda arm of the Soviet Union."

—From "Heads Up," May, 1963

AMERICA'S PRESENT DANGER —COMMUNIST INSTIGATED VIOLENCE

By William Ward Ayer

(Hear Dr. Ayer on the radio Sundays—check your radio programs for time.)

Christian people, let us get wise. The Communist conspiracy seems to have deluded many of our leaders, but God's people should never be deluded. This racial uproar is not basically a Negro uprising against racial wrongs, though both Blacks and Whites suffer many racial wrongs. It is a planned and organized program for the overthrow of our Republic.

It is not confined to Harlem, Philadelphia, Rochester or Mississippi; not confined even to the United States. It is a Communist agitated, Satan-instigated-and-backed world wide program to destroy existing orders so that a completely Communist world can be created.

The operation of the conspiracy involves all the races. There is a "rising tide of color" that seeks to inundate and completely destroy all white civilization so that it can appropriate all the white man has created through milleniums.

PLANNED CRIMES

In planned and capably directed statements, made well in advance, the leaders foretold of the crimes. Racist King forecast the tragedies, but there is no record that he did anything to avert them. He did stir up lawlessness in southern cities.

Jesse Gray, leader of the New York Rent Strike, made vicious and incendiary statements in a New York Baptist (sic) church. The *New York Times* reported that on Sunday, July 19—from a church rostrum in Harlem—a Negro leader named Jesse Gray declared:

"There is only one thing that can correct the situation, and that's guerilla warfare." He called for "100 skilled black revolutionaries who are ready to die" to serve as platoon captains, each in command of 100 men.

Mr. Gray was identified as a man who had been a Communist organizer by a former Communist testifying before the House Committee on Un-American Affairs in 1960. On February 3, 1960, Mr. Gray took the Fifth Amendment 16 times before that Committee (U. S. News & World Report, Aug 3, 1964).

Over a year ago, *Marching Truth* quoted an issued statement by Dr. Gardner C. Taylor, New York Baptist Pastor:

"A blood-bath unparalleled in the history of this nation could strike a half-dozen Northern cities, including New York and Philadelphia."

He did not try to prevent it.

James Baldwin, a Negro author and playwright, (according to the *New York Times*, July 28, 1964), said: "Negroes in the North